2023-24 Schweitzer Fellowship

Partner Application

PARTNER 1 INFO

Full name: Click or tap here to enter text.

Preferred pronouns (e.g. he/him, she/her, they/them): Click or tap here to enter text.

**CONTACT**

School Email: Click or tap here to enter text.

Permanent Email: Click or tap here to enter text.

Phone: Click or tap here to enter text.

**MAILING ADDRESS**

Street address: Click or tap here to enter text.

City: Click or tap here to enter text.

State: Click or tap here to enter text.

Postal Code: Click or tap here to enter text.

**EDUCATION**

Will you be enrolled in a degree-granting program through April 2024? Choose an item.

What year in your degree program will be during the 2023-2024 academic year? Choose an item.

Expected graduation date (month/year):Click or tap here to enter text.

Your school: Click or tap here to enter text.

Your discipline: Click or tap here to enter text.

Degree program: Click or tap here to enter text.

**AVAILABILITY**

**Fellows are expected to participate in Fellowship activities throughout the 15-months (May 2023 - May 2024). To achieve the 200+ *hours* of service required, it will take an average of 4-5 hours/week. How do you plan to balance your commitment to ASF service hours while maintaining successful progress in your academic program?**

Click or tap here to enter text.

**Will you have significant academic, clinical, or other responsibilities during the Fellowship year that may interfere with your ability to participate in the Fellowship? Please indicate any times you anticipate being out of the area and/or unable to participate in Fellowship activities.**

Click or tap here to enter text.

PARTNER 2 INFO

Full name: Click or tap here to enter text.

Preferred pronouns (e.g. he/him, she/her, they/them): Click or tap here to enter text.

**CONTACT**

School Email: Click or tap here to enter text.

Permanent Email: Click or tap here to enter text.

Phone: Click or tap here to enter text.

**MAILING ADDRESS**

Street address: Click or tap here to enter text.

City: Click or tap here to enter text.

State: Click or tap here to enter text.

Postal Code: Click or tap here to enter text.

**EDUCATION**

Will you be enrolled in a degree-granting program through April 2024? Choose an item.

What year in your degree program will be during the 2023-2024 academic year? Choose an item.

Expected graduation date (month/year):Click or tap here to enter text.

Your school: Click or tap here to enter text.

Your discipline: Click or tap here to enter text.

Degree program: Click or tap here to enter text.

**AVAILABILITY**

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Click or tap here to enter text.

**COMMUNITY INFORMATION AND PROJECT FOCUS**

**What unmet community need or health disparity does your project seek to address?**

*Please be specific and thorough as possible. Suggested word count: 150*

Click or tap here to enter text.

**Who are you seeking to impact with your proposed project and how do you plan to center your efforts around those who will benefit the most from it? For example, how might you ensure that those with lived experience are included in developing and testing your idea?**
*Strong responses clearly describe the affected communities and persons, demonstrate that the project is of significance to them, and clear plans for involving community members in all phases of the project. Suggested word count: 200*

Click or tap here to enter text.

**Proposed community agency for your project site** (if a community agency has not yet been identified, please type TBD).

Click or tap here to enter text.

**Please list someone at your proposed site who could serve as a Site Mentor or who has been your site contact.** If a possible Site Mentor has not yet been identified, please type TBD in all fields.

**Name:** Click or tap here to enter text.

**Email:**Click or tap here to enter text.

**Has the representative above indicated to you that their organization welcomes your proposed project?**

Choose an item.

**PROJECT DETAILS**

**Project Title**: Click or tap here to enter text.

**Project Summary**: Please write a two-three sentence description of your proposed project.

Click or tap here to enter text.

**Please describe your proposed community-based project, including the following: A) Project goals and possible activities to meet those goals. B) The intended outcomes of your proposed project. C) If you are proposing to continue an existing program, describe how you might expand or build upon it**.
*Strong responses will provide a clear picture of the project activities, outcomes, and goals.*

*Suggested word count: 400*

Click or tap here to enter text.

**What resources will you need to effectively implement your proposed project? How do you plan to acquire them, and what resources (including skills and access) do you bring? What potential challenges do you foresee in implementation?**
*Strong responses will consider all potential resources needed for successful implementation, such as materials and supplies, funding, staff time and volunteers, etc. Plans for acquiring these resources, including alternatives in case of challenges, will be included. Suggested word count: 200*

Click or tap here to enter text.

**What evidence do you have that your project could be successful?**
*Strong responses may include community-based evidence, conversations/ experiences you've had with leaders and /or members of the community, similar models, and/ or research-based evidence*.

*Suggested word count: 200*

Click or tap here to enter text.

**What methods have you thought about using to evaluate how effectively your intended outcomes have been met?**
*Strong responses will Include how you will assess your project on an ongoing basis to ensure that your activities are having the impact you anticipated. Suggested word count: 200*

Click or tap here to enter text.

**Bearing in mind that at least half of the 200 project hours need to be spent in direct, face-to-face contact with project participants, how would you appropriate your time throughout the Fellowship year? Please include a proposed start and end date.**
*Strong responses will indicate that the applicant has given thought to the logistical aspects of the project, including specific details - ex, if weekly meetings are planned, the number of meetings required to fulfill the direct service requirement.* *Suggested word count: 150*

Click or tap here to enter text.

**Describe the avenues you have considered to sustain the project beyond your time as a Schweitzer Fellow.** *Suggested word count: 200*

Click or tap here to enter text.

**PERSONAL AND PROFESSIONAL INFORMATION**

**What inspired you to develop your project idea? Why do you care about this issue and what is your relationship with those who are impacted by it? What do you hope to gain from the experience?**
*Suggested word count: 300*

Click or tap here to enter text.

**Please include anything about your personal and professional background that you would like to share with the selection committee, include how you hope to benefit from being a Schweitzer Fellow.***Suggested word count: 300*

Click or tap here to enter text.

Reference 1 (Proposed Faculty Mentor)

**Name:** Click or tap here to enter text.

**Email:**Click or tap here to enter text.

**Please describe your relationship in one sentence:**

Click or tap here to enter text.

Reference 2

**Name:** Click or tap here to enter text.

**Email:**Click or tap here to enter text.

**Please describe your relationship in one sentence:**

Click or tap here to enter text.

If selected to serve as a Schweitzer Fellow, I will commit to the following:
- Perform at least 200 hours of service
- Attend a two-day Orientation Retreat in June 2023
- Attend a half-day Mid-Year Retreat in December, 2023
- Attend monthly Fellowship meetings

-Organize and attend the health symposium in January, 2024

-Attend the Celebration of Service in April, 2024